

Jeff Davis
F2
1-66

MISSISSIPPI BOARD OF WATER COMMISSIONERS

CODED
WATER WELL DRILLERS LOG

Date: 1, 1966, Driller: Dean Griner County: Jeff Davis
(When well drilled) (Name) (Where well is located)

(1) Owner of Land:	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Carson Central</u> <u>Water Assn. (N.W. 1/4)</u> <u>well #1</u>	<u>Top Soil</u>	<u>10</u>	<u>10</u>
(Address)	<u>Gray Shale</u>	<u>70</u>	<u>80</u>
(2) Location: <u>1/4</u> , <u>1/4</u> , Sec <u>27</u> T <u>7</u> R <u>18</u>	<u>SAND</u>	<u>64</u>	<u>144</u>
_____ miles _____ at <u>Carson</u>	<u>Blue Shale</u>	<u>108</u>	<u>252</u>
(distance) (direction) (Nearest Town)	<u>Coarse Sand</u>	<u>168</u>	<u>420</u>
(3) Topography: _____			
(Hilly) (Flat) (Level)			
(4) Purpose of Well: <u>Public Supply</u>			
(Domestic Irrigation, Municipal, Industrial, Other)			

Information upon completion of well:

(1) Diameter 8 inches.

(2) Total Depth 380 feet.

(3) Water Level 202 feet below top of ground.

(4) Cased to 340, Size _____

(5) Screen: Size 6", 0.016 Length 40

(6) Were any formations sealed against pollution?
_____ yes, _____ no.

If YES depth of formation _____
Why _____

Drillers Remarks: _____
Yield in gpm: 20
Size pump: 20
Type power: Electric

E log #34

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.